

1 **Thomas P. Riley, SBN 194706**  
2 **LAW OFFICES OF THOMAS P. RILEY, P.C.**  
3 **1114 Fremont Avenue**  
4 **South Pasadena, CA 91030**

5 **Tel: 626-799-9797**  
6 **Fax: 626-799-9795**  
7 **TPRLA@att.net**

8 **Attorneys for Plaintiffs**  
9 **KingVision Pay-Per-View, Ltd.**

10 **UNITED STATES DISTRICT COURT**  
11 **NORTHERN DISTRICT OF CALIFORNIA**

12 **KingVision Pay-Per-View, Ltd.**

13 **Plaintiff,**

14 **vs.**

15 **Jayantilal K. Gogri, et al.**

16 **Defendants.**

**CASE NO. 07-05738 MJJ**

**AMENDED**

**PLAINTIFF'S *EX PARTE***

**APPLICATION FOR AN ORDER**

**CONTINUING CASE MANAGEMENT**  
**CONFERENCE; AND ORDER**

**(REDACTED)**

17 Plaintiff KingVision Pay-Per-View, Ltd., hereby applies *ex parte* for an order continuing the  
18 Case Management Conference in this action, presently set for Tuesday, February 19, 2008 at 2:00 p.m.  
19 to a new date approximately forty-five (45) to sixty (60) days forward. This request is necessitated by  
20 the fact that Plaintiff is currently attempting to perfect service of process of the suit papers as to the  
21 defendants named to this action. (Six (6) previous attempts at personal service of each individual  
22 defendant, has to date, been unsuccessful as set forth in the Status Reports attached hereto and made part  
23 hereof as Plaintiff's Exhibits 1 and 2.)

24 As a result, Plaintiff's counsel has not conferred with any one of the defendants concerning the  
25 claims, discovery, settlement, ADR or any of the other pertinent issues involving the case itself or the  
26 preparation of a Joint Case Management Statement.

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**ORDER** (Proposed)

It is hereby ordered that the Case Management Conference in civil action number 07-05738 MJJ styled *KingVision Pay-Per-View, Ltd. v. Jayantilal Kanji Gogri, et al.*, is hereby continued from 2:00 pm, Tuesday, February 19, 2008, to APRIL 29, 2008 at 2:00 p.m.

The Parties shall file a Joint Case Management Statement in advance of the Case Management Conference pursuant to the Local Rules and the Standing Order of this Court.

Plaintiff shall also serve a copy of this Order on each Defendant and thereafter file a Certification of Service of this Order with the Clerk of the Court.

**IT IS SO ORDERED:**



Dated: 1/22/2008

**THE HONORABLE MARTIN J. JENKINS**  
**United States District Court**  
**Northern District of California**

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